



SRĪ SĀI LEELA

ŚRĪ SHIRDI SĀI BĀBĀ TEMPLE

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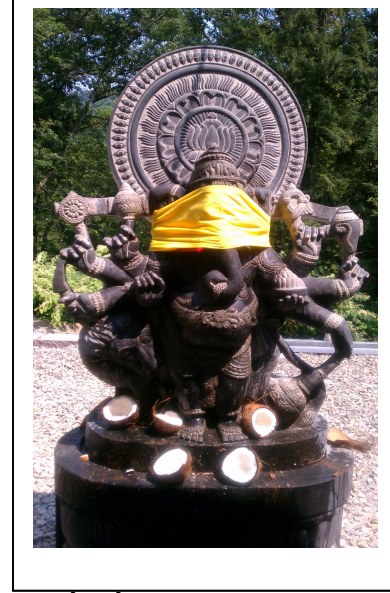
“If a devotee is about to fall, I stretch out my hands to support him or her” – Śrī Sāi Bābā

CALENDAR OF EVENTS – September 2011

Sep 1	Gaṇeśa Caturthī	Thursday
Sep 2	Rishi Panchami Vratam (All Saints Day)	Friday
	Cures menstrual problems, related stomach ache and backache	
Sep 11	Pūrṇimā	Sunday
	Śrī Sāi Abhiṣekam	9.00 am \$35
	Śrī Mahālakṣmī Homam	10.00 am \$126
	Śrī Sāi Satyanārāyaṇa Vratam	4.00 pm \$35
	Jyoti Ārati	8:00 pm \$54
Sep 12	Mahālaya Pakṣam begins	Monday
Sep 15	Śaṅkaṭahara Caturthī/ Undrallatadiya	Thursday
	Offer 16 steamed cream of rice balls to Goddess Śrī Gauri for peace	
	Gaṇapati Abhiṣekam	10:00 am \$35
	Gaṇapati Homam	11:00 am \$54
	Gaṇapati Archana	\$11
Sep 17	Kanya Sankramaṇam	Saturday
	Veda Paṭhanam	5:00 pm \$21
Sep 26	Māsa Śivarātri	Monday
	360 Rudra Abhiṣekam	10:00 am \$108
	Rudra Homam	10.30 am \$126
	Pradosā Kāla Rudra Abhisekam	6.30 pm \$35
	Jyoti Ārati	7.30 pm \$54
Sep 27	Amavāsyā/Mahālaya Pakṣam ends	Tuesday
	SHIRDI SĀI BĀBĀ'S BIRTHDAY	
	Deva, R̥ṣi, Pitru Tarpaṇam	8:00 am \$21
	11 times Hanumān Calīsa & Bhajan	7:00 pm
	108 Jyoti Ārati	8:00 pm \$108

SEP 27 THROUGH OCT 5 DEVĪ NAVARĀTRI

Śrī Sāi Caṇḍi Yajña will be performed (i) for Universal Welfare, (ii) to surmount difficulties, and (iii) be guided in the journey of life. The Yajña will be performed concurrently by the Vedic students in our schools at our Higher Learning Institutes in Kākināḍā and Puṭṭaparthy (Andhra Pradesh, India), Śrīnagar and Katra (J&K), Sikkim, Tawang (Arunāchal Pradesh)



Śrī Śubhadṛṣṭi Gaṇapati

Dear Devotees,

Sāi Rām. The Temple is very happy to announce the arrival of **Śrī Śubha Dṛṣṭi Gaṇapati** Statue from Mahābalipuram, India. The Vāyupratīṣṭha or installation will be done on Vijayadaśamī, Thursday, Oct 6, 2011.

Śrī Gaṇapati is of white radiant splendor. In His battle armor He looks very fierce, as the destroyer of evil forces, the one who burns down roots and branches of the effects of ‘evil-eye’(Kaṇu-dṛṣṭi) with His fiery and reddish Third Eye. The **great remover of all obstacles** appears in His Śiva-Swarūpa. The Supreme Bhagawān, Śrī Paramaśiva Himself here grants the boons as the Śivagaṇapati.

In the fiery look of Śrī Śubha Dṛṣṭi Gaṇapati, all evils would perish. Thoughts laden with jealousy would be completely reduced to ashes. Good thoughts would be generated. He saves us all from their clutches and bless us with all happiness and prosperity all through our lives. **The world would prosper through our noble services.**

Mahā Gaṇapati who has come to bless the world with prosperity, holds Agni in His hand. With a compassionate heart, He burns away in this Agni, the effects of all our sins committed knowingly and unknowingly, and blesses us.

HINDU CALENDAR

Current Year of the Earth 1,955,885,112

Kṛṣṇa Niryanam (Kali Yuga): 5113

Current Year from Rāmā's birth: 14,601.112

Name of Year: KHARA

Ayanam: Dakṣiṇāyana

Rtu: Varṣa

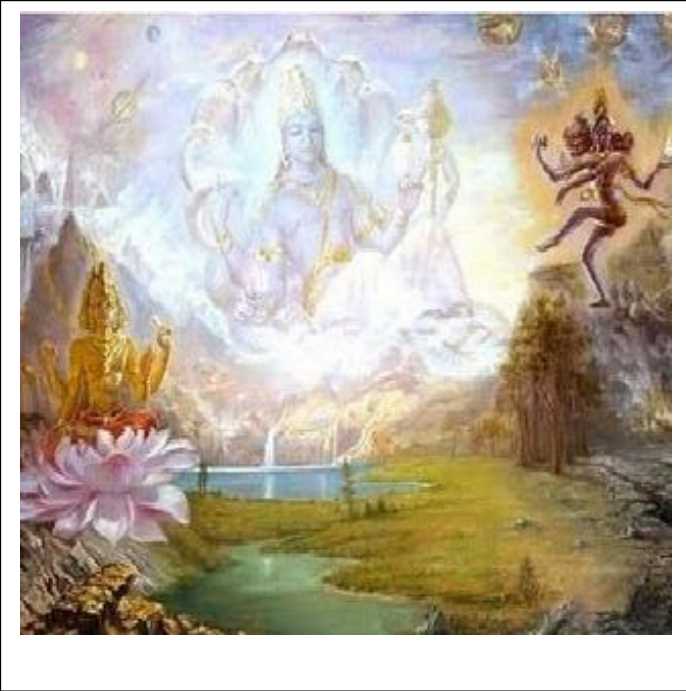
Candra Māsa: Bhādrapada; Āświja starts on Sep. 27

Sūrya Māsa: Simha (Āvaṇi); Kaṭaka (Puraṭṭāsi Sep. 27)

Śrī Śubha Dr̥ṣṭi Gaṇapati is the 33rd among various incarnations or forms. Mahā Gaṇapati in this rare form is the confluence of many incarnations of the supreme rolled into one. He takes the Bhagawān Śrī Viṣṇu as the holder of the conch and discus (Śankha and Cakra). He is the three-eyed like Bhagawān Śrī Śiva. He is a part of Mother Parāśaktī, and He has the trident (Triśūla). He wields the various weapons which all other deities have, in addition to the mount lion and the little mouse.

In this warrior-like majestic form this Śrī Gaṇapati stands heroically on a fully blossomed lotus. The Nāga-devatas revolve round His head with darting flames of fire and darting eyes. Śrī Gaṇapati stands in His cosmic grandeur (Viśwarūpa) with eyes staring with the force and ferocity of Rudra. By worshipping this Gaṇapati all the influences cast by the evil eye will vanish like mist before sunrise.

Vibrations developed by placing this Gaṇapati facing north protects you from the ill and evil influences.



Significance of Mahālaya Pakṣam

King Śrīnjaya performed *putrakameṣṭi yājña* (prayers to God for bestowing children) for a son who can produce gold at will. In due course of time, he was blessed with a son who was named as Svarṇīśṭhivī. Everything about the child was gold except the sweat, spit and other natural excreta. The king built golden palaces and abodes where even the toilets were made of gold. Shortly, some thieves came to know of the little prince's prowess, and kidnapped him from the palace. They took him to the forest, and foolishly thinking that there would be gold in the child's stomach, cut his stomach open. Finding nothing in the stomach they left the dead body and went away.

The unhappy King Śrīnjaya lived for some more years and reached Brahmaloaka after his death. There he was offered food made of gold, because of his yearning for gold. After going hungry for a couple of days, he complained to Brahma who explained the reason, but allowed him to go back to earth for 15 days. He said that the king must talk to his subjects about greed, and what it leads to.

The reformed king accordingly spent the time in advising his subjects the importance of *śraddha*. He advised offering of special feast for the Brāhmaṇas who conducted the *śraddha* and also for the needy who partake on behalf of the ancestors and other invited gods. Wealth earned in the right

LABOR DAY WEEKEND PROGRAM

(Temple Timing 8:00 a.m. through 9:00 pm)

		Saturday	
Sep 3	Śrī Sāi Abhiṣekam (Mūla Swāmi)	9.00 am	\$108
	Śrī Mahālakṣmī Homam	9.00 am	\$126
	Śrī Sāi Homam	9.30 am	\$35
	1116 (Sahasra) Jyotir Liṅga		\$504
	108 Oil Lamps		\$108
	Palanquin Service		\$54
	Lemon Garland		\$35
	Flower Service		\$35
		Sunday	
Sep 4	Homam	9:00 am	\$126
	Flower Service	11:00 am	\$35
	108 Jyoti Ārati	8:00 pm	\$108
		Monday	
Sep 5	Śrī Sāi Abhiṣekam	9:00 am	\$35
	Śrī Sāi Homam	9.30 am	\$35

Prasādam will be served to all devotees who visit the Temple on Saturday and Sunday

way could bring solace and happiness, but greed can only cause misery, he counseled.

Let us not meditate for money and debase ourselves, and indulge in a million ways to amass wealth.

On the day of Mahālaya Pakṣam make rice balls about 0.5 inches in diameter; after cooking, drop these rice balls in milk; add sugar or jaggery. Khīr (pudding) thus prepared shall be offered to Divine Mother for peace and protection. For spiritual upliftment, ghee lamps should be lit on banana stalk and set afloat in water.

Family Tree of Kauravas and Pāndavas (Kuruvamśa-vrksam)

Santanu had two wives: Gangā Devī and Satyavatī (original name was Matsyagandhi or Kālī)

Santanu had three sons: Śrī Bhīṣma or Deva-Vṛta (Mother Gangā Devī), Citrāṅgada and Vicitravīra (Mother Satyavatī)

Vicitravīra had two wives: Ambikā and Ambālikā.

His sons were Dhṛtarāṣṭra (Father Veda Vyasa, Mother Ambikā) and Pāṇḍu (Father Veda Vyasa, Mother Ambālikā)

Dhṛtarāṣṭra had 100 sons and one daughter (Duhśalā) through Gāndhārī. (The foetus dropped from Gāndhārī because of her jealousy against Kuntī, who had delivered Dharmarājā earlier. This was deposited in 101 pots for 101 children.

Pāṇḍurājā had two wives Kuntī and Mādṛī. Kuntī had three sons (i) Yudhīṣṭhira or Dharmarājā sired by Yama, (ii) Bhīma sired by Vāyu, and (iii) Arjuna sired by

Indra, and Mādṛī had two sons (i) Nakula and (ii) Sahadeva both sired by Aświnī Devatas. These children were born by invoking a special mantra given by Sage Durvasa to Kuntī. The one 101 names of Kauravas are:



1. Duryodhana	26. Durmada	53. Vrindāraka	80. Kundhī
2. Dussāsana	27. Durvigāha	54. Dṛdhavarma	81. Bhīmavikra
3. Dussaha	28. Vivilsu	55. Dṛdhakṣatra	82. Dhanurdhara
4. Dussalan	29. Vikaṭinanda	56. Somakirti	83. Vīrabāhu
5. Jalagandha	30. Ūrnanābha	57. Anṭudara	84. Alolupa
6. Sama	31. Sunābha	58. Dṛḍsandha	85. Abhaya
7. Saha	32. Nanda	59. Jarāsandha	86. Dhṛḍhakarmāvu
8. Vindha	33. Upananda	60. Satyasandha	87. Dhṛḍharathāśraya
9. Anuvindha	34. Citrabāṇa	61. Sadāsuvāk	88. Anādhrusya
10. Durdharsha	35. Citravarma	62. Ugrasravas	89. Kundhabhedi
11. Subāhu	36. Suvarma	63. Ugrasena	90. Virāvi
12. Dushpradharṣa	37. Durvimoca	64. Senāni	91. Citrakunḍala
13. Durmarṣaṇa	38. Ayobāhu	65. Duṣparāja	92. Prathama
14. Durmukha	39. Mahabāhu	66. Aparājita	93. Amapramādi
15. Dushkarṇa	40. Citrāṅga	67. Kundhasāi	94. Dīrkharoma
16. Karṇa	41. Citrakunḍala	68. Visālākṣa	95. Suvīryavān
17. Vikarṇa	42. Bhīmavega	69. Durādharma	96. Dhīrgabāhu
18. Sala	43. Bhīmabela	70. Driḍhahastha	97. Sujāta
19. Satwan	44. Vālaky	71. Suhastha	98. Kāncanadwajha
20. Sulocan	45. Belavardhana	72. Vāthavega	99. Kundāsi
21. Citra	46. Ugrāyudha	73. Suvarcha	100. Virajas
22. Upacitra	47. Suṣena	74. Ādityaketu	101. Yuyutsu
23. Citrākṣa	48. Kundhādharma	75. Bahwāsi	
24. Cārucitra	49. Mahodara	76. Nāgadatta	
25. Sarāsana	50. Citrāyudha	77. Ugrasāi	
	51. Niṣamagi	78. Kavaci	
	52. Pāsi	79. Kradhana	

WHAT! CAN I NEGLECT YOU ?

Anugraha Leela: Nānā Sāheb Chandorkar, Prakaraṇa-90
Bābā Sarva Bhūta Antaryāmi (Omnipresent)

Sāi Bābā used to impart everyday about His Omni presence (Sarva Bhūta Antaryāmitwam in-dweller of all beings) to His children. He used to tell that do not think that ‘Sāi Bābā’ is only a six-foot person sitting in Dwārakāmāi. Know and beware that He is the in-dweller in all beings. He used to tell not merely by words but make them to experience. Please examine how Bābā delivered the Truth to Nānā Sāheb Chandorkar’s experience!

One day Bābā advised to prepare 8 Pūraṇ Poli (holigas or sweet pancakes) to offer to Him as Naivedyam. As per advice Chandorkar prepared the *polis*, placed in a plate and offered to Sāi Bābā. **Bābā did not even touch them.** Some ants and flies landed on the *polis*. Bābā ordered Chandorkar to partake the Guru-bhukta Seṣam (left over pūrṇa polis). Chandorkar pleaded to Bābā to eat just a little. Bābā answered, “I already did.”

The puzzled Nānā queried. “When, Sir? All those eight sweet pancakes are intact.”

Bābā replied, “I already ate, just now.” Chandorkar was vexed and went to Cāvaḍi from Dwārakāmāi.

Bābā sent someone for Nānā Saheb Chandorkar. Nānā came. Again there was a discussion between them. Then Bābā said, “Nana! You are with me for the past 18 years. What have you understood about Me? In your vision Bābā means only this six-foot physical frame? Bābā asked, “Nānā! Am I not present in the ants and flies which landed on the *pūraṇ polis*?” Then Nānā answered that he did know that till then, and added, “I am not able to experience that Truth. Therefore, if you bless me with that experience (Anubhūti), I will take this *prasādam* and eat.” Then Bābā lifted His hand and gave a signal. Instantly, Nānā experienced that Bābā dwells in the hearts of all the beings including those ants and flies. Subsequently, Nānā took the *prasādam* and ate it. Thus, Bābā imparted the Very Secret (Royal Knowledge) to Nānā.

Conclusion: Devotees of Bābā shall learn that offering and service any being reaches Sāi Bābā. Therefore let us serve ants, flies, birds, animals and humans as service to Bābā (Nārāyaṇa).

Bow to Sai

Peace -Tranquility-Serenity be to All Beings

DONATION and PŪJĀ SPONSORSHIP FORM

1116 Sahasra Jyotir Liṅga Pūjā	\$504 ()
360 Śiva Liṅga Abhiṣekam	\$108 ()
Pārvatī Śiva Kalyāṇam	\$108 ()
Homam for Gāyatrī, Mahālakṣmī, Sūrya, Gaṇapati or Mṛtyuñjaya	(Each) \$126 ()
Go (Cow) Pūjā or Veda Pārāyaṇam	\$108 ()
Kumkuma Pūjā for Mahālakṣmī, or Saraswatī, or Durgā	\$108 ()
108 Jyoti Ārati	\$108 ()
Archana	\$11 ()
Sahasranāma Archana	\$21 ()
Pitṛ Pūjā (Tarpaṇam)	\$21 ()
Sāi Vratam or Satyanārāyaṇa Pūjā	\$108 ()
Donation	
Veda Pāṭhaśālā	\$ _____
Annadānam (Nārāyaṇa Seva)	\$ _____
Temple Renovation	\$ _____
General Donation	\$ _____
<i>Kindly inform any change in address</i>	

Name (First) _____	
Name (Last) _____	
Address _____	
City _____	State _____ Zip _____
Gotram	Date & Name of Service
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Names	Birth Star
1. _____	_____
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